



2020 Irish Spring on Kentucky Lake

Saturday, March 14, 2020
Kentucky Dam Marina

**Student Angler Federation National Championship Qualifier.
Winning team advances to the 2020 FLW/TBF High School Fishing National
Championship and World Finals in La Crosse, WI.**

Register online at www.marshallcountyanglers.com

Onsite **registration** starts at **5:30 a.m.** at the MC Anglers trailer.

Morning meeting will be held at the courtesy dock by the break wall at **6:45 a.m.** **Takeoff** will start at **7 a.m.** All boats must idle by the courtesy dock for livewell check as their boat number is called.

Afternoon check is at **3 p.m.** at the courtesy dock by the break wall. An MCHS official will collect all boat numbers. Weigh-in will be held at MC Anglers trailer.

Trophies awarded to top 3 teams, top school and big bass. The weight from the top 3 teams from each school will be totaled to determine the top school award.

- Can fish Barkley
- All bass must be a minimum of 15 inches
- Captains cannot fish
- 8-ounce dead fish penalty

Questions?

Contact Coach Nick Binns at nicholas.binns@marshall.kyschools.us or 270.703.4743 cell.

Any last-minute updates will be posted on our Facebook, Twitter and Instagram pages.



Irish Spring on Kentucky Lake – March 14, 2020

Tournament Director: MCHS Fishing Coach, Nick Binns
nicholas.binns@marshall.kyschools.us – 270.703.4743

School: _____ School Mascot: _____

Angler #1: _____ SAF# _____ Cell Phone #: _____

Angler #2: _____ SAF# _____ Cell Phone #: _____

Boat Captain: _____ Cell Phone #: _____

Coach: _____ Cell Phone #: _____

Coach Email: _____

Entry Fee: \$15 per boat advance online entry by noon March 12 or \$20 per boat onsite.

Each team must also complete liability release with parent signatures to be eligible to participate.

Rules and liability releases are available at www.marshallcountyanglers.com

Team #



PARTICIPANT RELEASE OF LIABILITY — READ BEFORE SIGNING

In consideration for permission to voluntarily participate in tournaments and related activities conducted by the MC Anglers booster club I acknowledge, appreciate, and agree that:

1. The risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I have been advised by MC Anglers, and have had the opportunity to seek legal counsel with respect to the legal effect of this document; and,
3. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF MC ANGLERS, ITS OFFICERS, OFFICIALS, DIRECTORS, AGENTS, AND/OR EMPLOYEES, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES") OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION; AND,
4. I agree to monitor weather and water conditions during my participation and assume full responsibility to remove myself from hazards that may arise; and
5. I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the immediate attention of the nearest official; and,
6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS RELEASEES, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.
7. I agree to submit to a truth verification test administered by MC Anglers and understand that failure to pass the examination as determined by MC Anglers will result in disqualification.
8. I certify that I am a current Student Angler Federation (SAF) member and the number shown on this form is my current SAF number.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES. I FULLY UNDERSTAND THE TERMS AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS RELEASE, AND SIGN IT FREELY AND VOLUNTARILY.

PUBLICITY

In consideration for permission to voluntarily participate in the tournaments and related activities conducted by MC Anglers, I ("Participant") hereby grant to MC Anglers, its assignees and/or licenses (collectively "Sponsors" including television production companies contracted by MC Anglers), the unconditional right to use my name, voice, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with MC Anglers tournaments and related activities conducted by MC Anglers without restriction as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use. If Participant wins any of MC Angler tournament, Participant's name, likeness, and biographical information may be used in connection with the advertising and promotion of MC Angler tournaments. The Participant specifically consents and agrees to such use without restriction as to changes or alterations from time to time, and further understands and agrees that any use will be without payment of any royalties or any additional compensation to Participant.

Each Participant and the Boat Captain signify by his/her signature below that he/she has read and understands the foregoing provisions.

Each Participants and the Boat Captain signify by his/her signature below that he/she has read and understands the MC Anglers tournament rules.

Angler 1

Participant: _____ Age: _____ Date: _____ Student Angler Federation ID#: _____
Signature

Angler 2

Participant: _____ Age: _____ Date: _____ Student Angler Federation ID#: _____
Signature

Boat Captain: _____ Age: _____ Date: _____
Signature

FOR PARENTS/GUARDIANS OF PARTICIPANTS UNDER AGE 18 AT TIME OF REGISTRATION:

I, AS PARENT/GUARDIAN DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT AND I AGREE AND CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNS, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE TOURNAMENTS AND RELATED ACTIVITIES AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

Angler 1 Parent/Guardian: _____ Date: _____ Cell Phone: _____
Signature

Angler 2 Parent/Guardian: _____ Date: _____ Cell Phone: _____
Signature